

# **CITY OF FRANKLIN**

## **ENVIRONMENTAL COMMISSION MEETING Wednesday, May 25, 2022 – 7:00 P.M. FRANKLIN CITY HALL COUNCIL CHAMBERS 9229 West Loomis Road, Franklin, Wisconsin**

### **AGENDA**

- I. CALL TO ORDER AND ROLL CALL**
- II. CITIZEN COMMENT**
- III. APPROVAL OF MINUTES**
  - A. Minutes of the regular meeting of April 27, 2022
- IV. UNFINISHED BUSINESS**
  - A. Environmental Commission involvement in Arbor Day 2022 event (May 7, 2022).
  - B. Review of articles for the City of Franklin Newsletter.
  - C. Environmental Commission participation in City of Franklin Unified Development Ordinance (UDO) Task Force, to provide assistance in revisions to the Natural Resource Protection Standards and other elements of the City of Franklin UDO.
  - D. Funding for Environmental Commission activities.
- V. NEW BUSINESS**
  - A. Election of Officers: Chairman, Vice-Chairman and Chairman's appointment of the Secretary.
  - B. Request by City of Franklin resident Jeremy Stimpson to consider City of Franklin participation in regional Solar Group Buy program.
  - C. Future cleanup events and workshops with Root-Pike WIN (Watershed Initiative Network), a 501(c)(3) non-profit organization, Southeastern Wisconsin Invasive Species Consortium, a 501(c)(3) non-profit organization, and other community organizations.
  - D. 2021 Water Quality Report.
  - E. Common Council referral of "No Mow May" to the Environmental Commission for research and recommendation back to the Common Council.

**VI. SCHEDULE NEXT MEETING**

A. June 22, 2022

**VII. ADJOURNMENT**

Notice is given that a majority of the Common Council may attend this meeting to gather information about an Agenda item over which they have decision making responsibility. This may constitute a meeting of the Council per *State ex rel. Badke v. Greendale Village Board*, even though the Common Council will not take formal action at this meeting.

Notice is given that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, please contact the Franklin City Clerk's office at (414) 425-7500.

**CITY OF FRANKLIN**  
**ENVIRONMENTAL COMMISSION MEETING MINUTES**  
**April 27, 2022**

unapproved

**CALL TO ORDER & ROLL CALL**

- I. Chair Linda Horn called the April 27, 2022 regular meeting of the Environmental Commission to order at 7:00 p.m. in the Common Council Chambers, Franklin City Hall, 9229 West Loomis Road, Franklin, Wisconsin.

On roll call, the following were in attendance: Chair Linda Horn, Commissioners James Cieslak, Sudarshan Sharma, Patricia Pomahac and Tom Niemiec. Vice Chair Jamie Groark arrived at 7:07 p.m.. Excused was Alderman John Nelson. Also present was Associate Planner Marion Ecks.

**CITIZEN COMMENT**

- II. The citizen comment period opened at 7:00 p.m. and closed at 7:16 p.m.. Four citizens present.

**APPROVAL OF MINUTES**

Minutes of the regular meeting of March 23, 2022.

- III. A. Vice Chair Groark moved and Commissioner Cieslak seconded a motion to approve the minutes of the regular meeting held March 23, 2022. On voice vote, all voted 'aye'. Motion carried (6-0-1).

**UNFINISHED BUSINESS**

Environmental Commission involvement in Arbor Day 2022 event (May 7, 2022).

- IV. A. Participation to include:
- Wild Ones of Wehr Chapter
  - Wisconsin Metro Audubon Chapter
  - Root Pike WIN
  - Franklin Health Department

Discussion only. No action taken.

Review of articles for the City of Franklin Newsletter.

- B. June 17, 2022 next deadline for July issue. Survey results for Buckthorn to be included in this issue. Discussion only. No action taken.

Update on Buckthorn Subcommittee activity and/or proposals. Survey results.

- C. Planner Ecks reviewed survey results. A total of 353 responses were received. The survey was open February 20 – March 31, 2022. The Subcommittee on Buckthorn to reconvene in June 2022. Discussion only. No action taken.

Environmental Commission participation in City of Franklin Unified Development Ordinance (UDO) Task Force, to provide assistance in revisions to the Natural Resource Protection Standards and

- D. No update per Planner Ecks. Discussion only. No action taken.

other elements of the City of Franklin  
UDO

Funding for Environmental  
Commission activities.

Update on wetland restoration and  
other environmental projects at a  
future park, currently under  
development, at 8120 South Lovers  
Lane Road.

#### **NEW BUSINESS**

Natural Resource Features Special  
Exception application by Karley J.  
Blake and Jacob W. Mutter (Crescent  
Construction Inc., property owner),  
for the purpose of permanent impacts  
to approximately 1,730 square feet of  
wetland setbacks for grading,  
installation of a driveway and  
installation of green infrastructure  
stormwater areas as well as impacts  
to 8,410 square feet of mature  
woodland not exceeding the  
standards of allowable disturbance of  
the Unified Development Ordinance,  
property specifically located at the  
abrupt, west dead end of West Lake  
Pointe Drive (on the east property line  
of the parcel, abutting the northwest  
portion of Lake Pointe Estates  
subdivision), zoned R-8 Multiple-  
Family Residence District (Tax Key No.  
839-9996-007).

Natural Resource Features Special  
Exception application by Stephen R.  
Mills, President of Bear Development,  
LLC (Loomis & Ryan, Inc. and Gurjit  
Singh and Gurmit Kaur, property  
owners), for the purpose of impacting  
approximately 14,939 square feet of  
wetland buffer (11,558 square feet of  
temporary impacts (grading and site  
disturbance) and 3,381 square feet of

**E.** An Environmental Commission budget worksheet with  
examples of events, ex., garden giveaways and  
materials, was handed out for review. Discussion only.  
No action taken.

**F.** Planner Ecks handed out a memo from City Engineer,  
Glen Morrow, regarding environmental projects at  
future park. Discussion only. No action taken.

**V.**

**A.** Commissioner Cieslak moved and Vice Chair Groark  
seconded a motion to approve the NRSE application by  
Karley J. Blake and Jacob W. Mutter subject to:

**a)** submission of conservation easements for areas of  
preserved natural resources.

**b)** obtain any necessary approvals from Federal and State  
regulatory agencies prior to any land disturbing activities.

**c)** provide for restoration of wetland setback that  
conforms to the standards of §15-4.0102I for  
appropriate plantings. Turf grasses are prohibited. Non-  
vegetative cover is permitted in areas subject to  
erosion.

**d)** placement of boulders or other markers to  
demarcate the conservation easement boundary on the  
property.

**e)** installation of temporary orange construction fencing  
at the boundary of the 30' wetland buffer during  
construction to protect Natural Resources.

On voice vote, all voted 'aye'. Motion carried (6-0-1).

**B.** Commissioner Cieslak moved and Commissioner Sharma  
seconded a motion to approve the NRSE application by  
Stephen R. Mills, President of Bear Development, LLC  
(Loomis & Ryan, Inc. and Gurjit Singh and Gurmit Kaur,  
property owners) subject to:

**a)** submission of conservation easements for areas of  
preserved natural resources and mitigation areas  
including amendments to the existing Conservation  
Easements for Ryan Meadows Lot 84

permanent impacts (paving and partial locations of five of the proposed buildings) and approximately 13,416 square feet of wetland setback (228 square feet of temporary impacts (grading and site disturbance) and 13,188 square feet of permanent impacts (paving and partial locations of five of the proposed buildings), with proposed impacts to mature woodland [the applicant has proposed mitigation], properties generally located at the end of South Monarch Drive in the Ryan Meadows subdivision, zoned M-1 Limited Industrial District, R-2 Estate Single-Family Residence District and C-1 Conservancy District (Tax Key Nos. 891-1084-000 and 938-9994-004).

- b)** obtain all necessary approvals from Federal and State regulatory agencies prior to any land disturbing activities.
- c)** provide for financial sureties for implementation of restoration
- d)** placement of boulders or other markers to demarcate the wetland setback on the property.
- e)** the proposed Mitigation Areas and Restoration Plan shall be incorporated into the proposed Landscape Plan and Site Plan for the development of the subject property
- f)** clarification of location of proposed fence and whether it impacts wetland resources.

On voice vote, 5 voted 'aye' and 1 abstained. Motion carried (5-0-1).

Request by City of Franklin resident Jeremy Stimpson to consider City of Franklin participation in regional Solar Group Buy program.

- C.** Planner Ecks consulted with City of Franklin Inspection Services for requirements. Midwest Renewal Energy Association has also been contacted. A request will be made to MREA for a future presentation at an EC meeting. Discussion only. No action taken

Future cleanup event with Root-Pike WIN (Watershed Initiative Network), a 501(c)(3) non-profit organization founded in 2001.

- D.** Commissioner Cieslak is continuing working with Root Pike WIN. Discussion only. No action taken.

#### **SCHEDULE NEXT MEETING**

- VI.**
  - A.** May 25, 2022

#### **ADJOURNMENT**

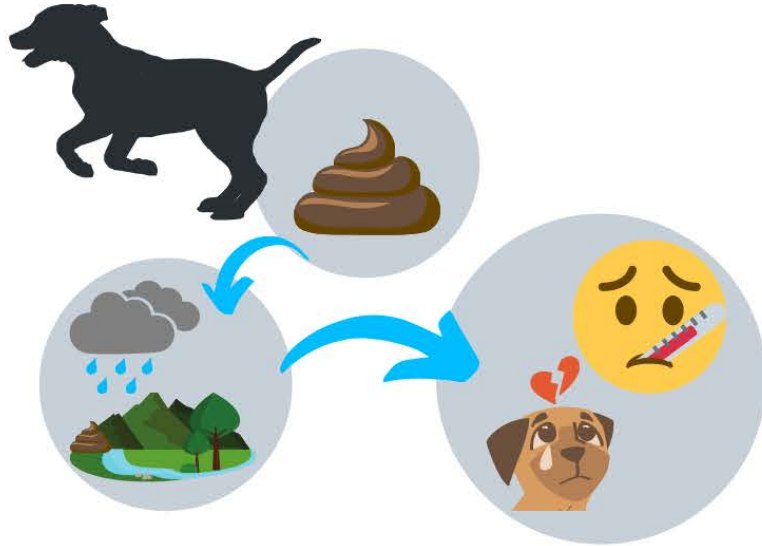
Notice is given that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, please contact the Franklin City Clerk's office at (414) 425-7500

- VII.**
  - A.** Vice Chair Groark moved and Commissioner Pomahac seconded to adjourn the Environmental Commission meeting on April 27, 2022 at 9:25 pm. On voice vote, all voted 'aye'. Motion carried (6-0-1).



# Left in Yards and Parks, Pet Waste Ends Up in Our Rivers and Lakes.

Please **DON'T POO-llute, Scoop the POOP!**



Pet waste is carried by rainwater to the nearby **Oak Creek and Root Rivers** which can cause contamination that makes humans and animals sick.

Please keep our rivers and lakes clean, **SCOOP THE POOP!**

Complete our 3-question survey for a chance to win a \$50 Chewy Gift Card!

Enter Here: [www.rootpikewin.org/dontpoo-llute](http://www.rootpikewin.org/dontpoo-llute)

The WINNER will be notified on June 1st, 2022

Contact us at [info@rootpikewin.org](mailto:info@rootpikewin.org), 262-883-4018, or visit [www.rootpikewin.org](http://www.rootpikewin.org)



4116 12th St  
Kenosha, WI 53144  
a 501(c)3 non-profit



RESPECT OUR WATERS

Item V.C.



# Hmmm... I Wonder Where Dog Poop Goes?





**Marion Ecks**

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**From:** James Cieslak <cieslakjames3@gmail.com>  
**Sent:** Tuesday, May 3, 2022 4:08 PM  
**To:** Marion Ecks  
**Subject:** Fwd: ENews Blast

For possible FEC discussion and to share with Parks and Forestry staff.

----- Forwarded message -----

From: **South Eastern Invasive Species Consortium** <[noreply@sewiscnews.org](mailto:noreply@sewiscnews.org)>  
Date: Tue, May 3, 2022 at 2:45 PM  
Subject: ENews Blast  
To: Jim Cieslak <[cieslakjames3@gmail.com](mailto:cieslakjames3@gmail.com)>

This email contains graphics



## SEWISC NEWS BLAST

Southeastern Wisconsin Invasive Species  
Consortium

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Dear Jim,

### Invasive Plant Management Workshop Back by popular demand!

Many residents and land managers in southeastern Wisconsin search for effective and efficient practices to control exotic invasive plants in our natural areas. So, SEWISC is teaming with [Johnson's Nursery](#),

Inc.™ to offer our [Invasive Plant Management Workshops](#) twice annually. Take this class to ensure that you are using the most appropriate, efficient, up-to-date, and least environmentally damaging methods in those efforts.



Spring/Summer Workshop  
June 11, 2022  
9:00 am to 5:00 pm

Retzer Nature Center  
S14 W28167 Madison St, Waukesha, WI 53188  
Instructor: Dr. James Reinartz

Workshop fee: \$60.00

**REGISTRATION**  
opens at 8 am on May 9, 2022.

This is a hands-on class. After an introduction to the general ecology of the five functional groups of invasive plants (shrubs, perennial forbs, clonal perennials, grasses, annuals/biennials), we will discuss, demonstrate and practice all applicable control methods (chemical

and non-chemical) for these plant types and suggest native plantings after invasive removal. Workshop class size is limited and classes fill fast, so ***mark your calendar for MAY 9 and register!***

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## The Pull-A-Thon is **ON!**



Spring and early summer means time to get outdoors and join a Pull-A-Thon Team. Have fun with friends, family and colleagues while pulling garlic mustard and dame's rocket during the annual [Garlic Mustard Pull-A-Thon](#) fundraiser and regional competition.

You'll help revitalize natural areas AND raise funds for ongoing invasive plant control, education and outreach. Order a [Pull-A-Thon T-shirt](#) and [Get Started!](#)

[Form a Pull-A-Thon Team](#)

[Join a Pull-A-Thon Team](#)

[Support a Pull-A-Thon Team](#)

Support the only regional organization dedicated to invasive species prevention, education, management, and control in the Southeastern Wisconsin region by:

[DONATING](#)

[Joining or renewing your MEMBERSHIP](#)

[Becoming a SPONSOR](#)

[VOLUNTEERING](#)

**And by shopping locally to embrace your unique community and environment.**

**Board of Directors**

- John Lunz - President
- Mike Grisar - Vice-President
- Julia Robson - Secretary
- James Reinartz PhD - Treasurer
- Charles (Buddy) Ebert
- Scott Horzen
- Samantha Kiser
- Chris Loebach
- Larry Leitner, PhD
- Ryan Wallin
- Patrick Siwula - Advisor

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Executive Director  
Jill Hapner PhD

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# 2021 CONSUMER CONFIDENCE REPORT

AN ANNUAL REPORT OF THE PROCESS  
AND PRECAUTIONS TAKEN TO PROVIDE  
QUALITY WATER TO CITY OF FRANKLIN CONSUMERS



Water Utility Building

In this report, you will find:

- Information about the source of your drinking water
- The treatment process that ensures you of the highest-quality water
- Results of water-quality testing and compliance with water-quality laws
- Additional educational information

The U.S. Environmental Protection Agency (EPA) requires drinking water utilities to provide an annual Consumer Confidence Report to help consumers understand where their drinking water comes from so they can make informed decisions about their health and protection of the environment.

## TREATED WATER QUALITY

Listed on the following pages are contaminants detected in Franklin's drinking water during 2021. All detects are less than what federal and state regulations allow. Not listed are the results of nearly 3,000 tests conducted for approximately 150 contaminants that were not found during water testing.

The State Department of Natural Resources allows the Franklin Water Utility to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data, though representative, is more than one year old.

The information enclosed is based on the testing conducted in the year 2021. Every year testing occurs; results for the year 2022 will be available in the next annual report. The Franklin Water Utility is committed to providing its 8,600 customers with the highest-quality drinking water that meets and exceeds standards more stringent than federal and state requirements. Please read this brochure for additional information.

## **SPECIAL HEALTH INFORMATION AVAILABLE**

Drinking water, including bottled water, may be reasonably expected to contain small amounts of some contaminants. The presence of contaminants does *not* necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at (800) 426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

## **LEAD AND COPPER**

The City has never failed any tests for lead or other heavy metals. Since the beginning, Franklin's Water Utility has been diligent in design standards for our facilities.

Infants and children who drink water containing lead in excess of the action level could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure.

If present, elevated levels of lead can cause serious health problems, especially in pregnant women and young children. Lead in drinking water is primarily from materials and components associated with older service lines and home plumbing. The Franklin Water Utility is responsible for providing high-quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for at least 30 seconds (two minutes should be long enough) before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Hotline or at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead). Lead and copper results are from July 21, 2020.

## **WATER CONSERVATION**

Factors such as drinking water treatment, facility improvements, wastewater treatment, and the energy used for treating, pumping, and heating water are factored into the price that we charge for water. Although tap water is a bargain at \$5.04 per 1,000 gallons when compared to most other products we consume, the total cost of water usage can add up quickly.

We must also remember that water is a limited resource; we will never have any more water on earth than what we have right now. So while water use is necessary for us to survive and to produce and process most of the products we use on a daily basis, it also pays for us to protect it as a natural resource for use by future generations.

Most water is used in the bathroom. The largest water user in any household is the toilet with 2 to 7 gallons per flush. Flushes account for approximately 27% of the water used in a typical home. Showers, with a flow rate of 2 gallons per minute, account for around 17% of the water used, while other bathroom uses such as baths and faucets account for around 10%. The second highest water user is the washing machine. At around 41 gallons per load, clothes washing accounts for about 22% of the water used in a typical household.

## REGULATED CONTAMINANTS

SUBSTANCE	MCLG (Ideal Goals)	MCL (Highest Level Allowed)	LEVEL DETECTED	VIOLATION	SOURCE OF CONTAMINANT
Arsenic	N/A	10 ppb	1 ppb	NO	Natural deposits.
Atrazine Sample Date 7/22/2020	3 ppb	3 ppb	0.0 ppb	NO	Herbicide runoff.
Barium	2 ppm	2 ppm	0.018 ppm	NO	Natural deposits.
Coliform (TCR)	0	Presence of coliform bacteria in >=5% of monthly samples	1 count	NO	Naturally present in the environment.
Copper Sample Date 7/21/2020	1.3 ppm	AL = 1.3 ppm	0.12 ppm (90 <sup>th</sup> percentile value) 0 of 30 results exceeded AL	NO	Natural deposits. Corrosion of household plumbing systems.
Fluoride	4 ppm	4 ppm	0.7 ppm	NO	Natural deposits. Water additive that promotes strong teeth.
HAA5 (Site FWU-0009)	60 ppb	60 ppb	19 ppb average Range: 11 – 22 ppb	NO	Byproduct of drinking water disinfection.
HAA5 (Site FWU-0020)	60 ppb	60 ppb	15 ppb average Range: 10 – 15 ppb	NO	Byproduct of drinking water disinfection.
HAA5 (Site FWU-0063)	60 ppb	60 ppb	17 ppb average Range: 12 – 17 ppb	NO	Byproduct of drinking water disinfection.
HAA5 (Site FWU-0065)	60 ppb	60 ppb	19 ppb average Range: 14 – 21 ppb	NO	Byproduct of drinking water disinfection.
Lead Sample Date 7/21/2020	0 ppb	AL = 15 ppb	3.20 ppb (90 <sup>th</sup> percentile value) 0 of 30 results exceeded AL	NO	Natural deposits. Corrosion of household plumbing systems.
Nickel		100 ppb	0.72 ppb	NO	Natural deposits.
Nitrate (NO <sub>3</sub> -N)	10 ppm	10 ppm	0.37 ppm	NO	Natural deposits, fertilizer, animal, waste, sewage.
Radium, (226 + 228) Sample Date 4/6/2020	0 pCi/L	5 pCi/L	0.9 pCi/L	NO	Natural deposits.
Radium, combined Sample Date 4/6/2020	0 pCi/L	30 pCi/L	0.3 pCi/L	NO	Natural deposits.
Sodium	N/A	Unregulated	13.00 ppm	NO	Natural deposits.
Sulfate	250 ppm (SMCL)	Unregulated	23.00 ppm	NO	
Trihalomethanes, Total (Site FWU-0009)	0 ppb	80 ppb	48.3 ppb LRAA Range: 32.4 – 58.8 ppb	NO	Byproduct of drinking water disinfection.
Trihalomethanes, Total (Site FWU-0020)	0 ppb	80 ppb	34.7 ppb LRAA Range: 19.6 – 38.0 ppb	NO	Byproduct of drinking water disinfection.
Trihalomethanes, Total (Site FWU-0063)	0 ppb	80 ppb	37.4 ppb LRAA Range: 22.5 – 40.0 ppb	NO	Byproduct of drinking water disinfection.
Trihalomethanes, Total (Site FWU-0065)	0 ppb	80 ppb	44.0 ppb LRAA Range: 30.0 – 47.7 ppb	NO	Byproduct of drinking water disinfection.
Turbidity	N/A	TT = 1 NTU TT < 0.3 NTU 95% of the time	0.036 NTU average Range: 0.02 – 0.07 NTU 100% of samples below MCL	NO	Natural sediment

## UNREGULATED CONTAMINANTS

Unregulated contaminants are those for which the federal Environmental Protection Agency (EPA) has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist the EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted. The EPA requires us to participate in this monitoring. Below are test results from 2018 – 2020. We sample from the Utility’s entry point and several locations throughout the distribution system. All results were within the sampling parameters.

SUBSTANCE	LEVEL DETECTED
HAA6Br (Bromochloroacetic Acid, Bromodichloroacetic Acid, Dibromoacetic Acid, Dibromochloroacetic Acid, Monobromoacetic Acid, and Tribromoacetic Acid)	14.21 ug/L average Range: 12.55 – 15.75 ug/L
HAA9 (Bromochloroacetic Acid, Bromodichloroacetic Acid, Chlorodibromoacetic Acid, Dibromoacetic Acid, Dichloroacetic Acid, Monobromoacetic Acid, Monochloroacetic Acid, Tribromoacetic Acid, and Trichloroacetic Acid)	30.21 ug/L average Range: 22.50 – 40.87 ug/L
Manganese	1.30 ug/L average Range: 0.55 – 2.37 ug/L

## DEFINITIONS

**AL = Action Level:** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**HAL = Health Advisory Level:** The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.

**Level 1 Assessment:** A Level 1 assessment is a study of the water system to identify potential problems and determine, if possible, why total coliform bacteria have been found in our water system.

**Level 2 Assessment:** A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine, if possible, why an E. coli MCL violation has occurred or why total coliform bacteria have been found in our water system, or both, on multiple occasions.

**MCL = Maximum Contaminant Level:** The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**MCLG = Maximum Contaminant Level Goal:** The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**MFL = million fibers per liter**

**MRDL = Maximum Residual Disinfectant Level:** The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**MRDLG = Maximum Residual Disinfectant Level Goal:** The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**mrem/year = millirems per year** (a measure of radiation absorbed by the body).

**NTU = Nephelometric Turbidity Units**

**pCi/L = picocuries per liter** (a measure of radioactivity)

**ppm = parts per million, or milligrams per liter (mg/l)**

**ppb = parts per billion, or micrograms per liter (ug/l)**

**ppt = parts per trillion, or nanograms per liter**

**ppq = parts per quadrillion, or pictograms per liter**

**SMCL= Secondary drinking water standards or Secondary Maximum Contaminant Levels** for contaminants that affect taste, odor, or appearance of the drinking water. The SMCLs do not represent health standards.

**TCR = Total Coliform Rule**

**TT = Treatment Technique:** A required process intended to reduce the level of a contaminant in drinking water.

## CUSTOMER QUESTIONS WELCOME

Numerous opportunities exist to learn more about the Franklin Water Utility and water quality. If you have questions about drinking water quality, this report, or Water Commission meetings, please call the Engineering Department at **(414) 425-7510**. Water Commission meetings are held on the third Tuesday of each month at 5:15 p.m. at the Franklin City Hall located at 9229 W. Loomis Road.

Information regarding drinking water production can be obtained by visiting the Oak Creek Water & Sewer website at [www.oakcreekwi.gov/government/departments/water-sewer-utility](http://www.oakcreekwi.gov/government/departments/water-sewer-utility) or by visiting the City of Franklin website at [www.franklinwi.gov](http://www.franklinwi.gov).