



# ENVIRONMENTAL COMMISSION REGULAR MEETING Wednesday, January 22, 2025, at 6:30 P.M.

- I. Call to Order and Roll Call
- II. Citizen Comment Period

# III. Approval of Minutes

- a. Minutes of the regular meeting of August 28, 2024
- **b.** Minutes of the regular meeting of January 8, 2025

## **IV.** Unfinished Business

- **a.** Environmental Commission participation in City of Franklin Unified Development Ordinance (UDO) Task Force, to provide assistance in revisions to the Natural Resource Protection Standards and other elements of the City of Franklin UDO.
- **b.** Discussion of creation of a combined Parks and Environmental Commission. Scope and purpose of combined commissions, including areas of policy oversight, role in park administration, land conservation, and natural resource protection.

#### V. New Business

- **a.** Victory Creek Trail Mowing and Natural Resources. Information about use of prescribed/controlled burns to maintain native vegetation and reduce invasive species.
  - i. https://dnr.wisconsin.gov/topic/forestfire/prescribedfire
- **b.** Environmental Commission involvement in Arbor Day 2025 event and Citywide Cleanup, scheduled for Saturday, May 3, 2025.
- c. Request by Resident Andy Pelky to discuss invasive species management in Franklin.
- **d.** Discussion of conservation area boundary markers.
- **e.** Discussion of recommendation to Common Council to increase fines or enforcement for littering from commercial and waste removal trucks.
- f. Review of Environmental Commission Recommendation Form for NRSEs.

## VI. Adjournment

Any question regarding items on this agenda may be directed to the Department of City Development's office at 414-425-4024, Monday through Friday, 8:00 AM - 4:30 PM.

Notice is given that a quorum of other governmental bodies may be present at this meeting to present, discuss and/or gather information about a subject over which they have decision-making responsibility, although they will not take formal action thereto at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, contact the City Clerk's office at (414) 425-7500.

### REMINDERS:

Next Regular Meeting: February 26, 2025